

**LEGAL NOTICE**

**STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.**

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1st Floor, LaSalle Building, 617 North 3rd Street, Baton Rouge, Louisiana, at 9:00 a.m., on **TUESDAY, JANUARY 6, 2004**, upon the application of **SAMSON KELLEY OPERATING COMPANY, LTD.**

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of an Order pertaining to the following matters relating to the **Hosston A Zone, Reservoir A and the Hosston B Zone, Reservoir A**, in the Ada Field, Webster Parish, Louisiana.

1. To permit applicant to drill, designate and utilize an additional alternate unit well for HOSS A RA SUE and for HOSS B RA SUE at the location shown on the plats submitted with the application, in exception to the well location provisions of Office of Conservation Order No. 99-M-1, effective October 1, 1973.
2. To find that the proposed alternate unit well is necessary to efficiently and economically drain a portion of the Hosston A Zone, Reservoir A and the Hosston B Zone, Reservoir A, underlying HOSS A RA SUE and HOSS B RA SUE which cannot be efficiently and economically drained by any existing well within these units.
3. To consider such other matters as may be pertinent.

The Hosston A Zone, Reservoir A, in the Ada Field, Webster and Bienville Parishes, Louisiana, is defined in Office of Conservation Order Nos. 99-M-1, effective October 1, 1973 and 99-M-30, effective January 13, 1988.

The Hosston B Zone, Reservoir A, in the Ada Field, Webster and Bienville Parishes, Louisiana, is defined in Office of Conservation Order Nos. 99-M-1, effective October 1, 1973 and 99-M-31, effective January 13, 1988.

Plats are available for inspection in the Office of Conservation in **Baton Rouge and Shreveport**, Louisiana.

[www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm](http://www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm).

All parties having interest therein shall take notice thereof.

**BY ORDER OF:**

**JAMES H. WELSH**  
**COMMISSIONER OF CONSERVATION**

Baton Rouge, La

12/4/03;12/9/03

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**IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE ADVISE THE OFFICE OF CONSERVATION - ENGINEERING DIVISION AT P. O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN FIVE (5) WORKING DAYS OF THE HEARING DATE.**